

No. 58099

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 17 1992

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 17 1992

The applicant United States of America USDI - Bureau of Land Management
and Ira H. Kent - Silver Range Ranch

1535 Hot Springs Rd. Suite 300, of Carson City,
Street and No. or P.O. Box No. City or Town

Nevada 89706, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.)

1. The source of the proposed appropriation is Surface Runoff (Carson Table Catchment)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.006 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stock Water and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered 200 Head Cattle

(c) Other use (describe fully under No. 12. "Remarks") Wildlife

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35 T.20N.,
Describe as being within a 40-acre subdivision of public
R.32E., MDB&M Nevada or at a point from which SE corner of Sec. 36, T.20N., R.31E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
(unsurveyed) bears N. 89° 06' W., a distance of 23,116 feet.

6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T.20N., R.32E., MDB&M, Nevada & SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T.20N., R.32E., MDB&M, Nevada

7. Use will begin about 01-01 and end about 12-31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Surface Runoff will be collected and stored in
5-10,000 gallon tanks. The water from State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage will be gravity fed into 3-5 300 gallon troughs for stockwater & wildlife.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$24,000

10. Estimated time required to construct works.....1 year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Wildlife Use: 50 Head Deer and About 100 Chuckers

By James W. Elliott, Dist. Manager
s/Karl F. Kipping, Acting
1535 Hot Springs Rd. Suite 300
Carson City, NV 89706

Compared bc/bc

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....day of.....
A.D.....

State Engineer